ATTORNEY DOCKET NO. 200313717-1

IN THE U.S. PATENT AND TRADEMARK OFFICE Patent Application Transmittal Letter

Mail Stop Pat nt Application Commissioner for Patents PO Box 1450 Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing under 37 CFR 1.53(b) is a(n): (X) Utility () Design

(X) original patent application,

() continuation-in-part application

INVENTOR(S): Thomas C. Anthony et al

TITLE: A Magnetic Memory Cell Structure

Enclosed are:

(X) The Declaration and Power of Attorney. (X) signed () unsigned or partially signed

(X) 12 sheets of drawings (one set) () Associate Power of Attorney

() Form PTO-1449 (X) Information Disclosure Statement and Form PTO-1449

() Priority document(s) () (Other) Assignment Recordation Request (fee \$ 40.00)

	CLAIMS A	AS FIL	ED BY OTHER TH	IAN A SMALL	ENTITY	
(1) FOR	(2) NUMBER FILED		(3) NUMBER EXTRA	(4) RATE		(5) TALS
TOTAL CLAIMS	26 —	20	6	X \$18	\$	108
INDEPENDENT CLAIMS	6 —	3	3	X \$84	\$	252
ANY MULTIPLE DEPENDENT CLAIMS	0			\$280	\$	0
BASIC FEE: Design (\$330.00); Utility (\$750.00)					\$	750
			7	OTAL FILING FEE	\$	1,110
OTHER FEES					\$	40
		тот	AL CHARGES TO DE	POSIT ACCOUNT	\$	1,150

Charge \$ 1,150 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

"Express Mail" label no.	EU633734354US
Date of Deposit	9/8/03

I hereby certify that this is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to: Commissioner for Patents, Alexandria, VA 22313-1450.

By Brian R. Short

Typed Name: Brian R. Short

Respectfully submitted,

Thomas C. Anthony et al

Brian R. Short

Attorney/Agent for Applicant(s)

Reg. No. 41,309

Date: 9/8/03

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